

## **AUTHORIZATION TO ENGAGE CONSULTANT**

**Philadelphia Regional Port Authority**

**Resolution No. 11 2025**  
**October 10, 2025**

**WHEREAS**, the Philadelphia Regional Port Authority (“PhilaPort” or “Authority”) is authorized under Section 6 of the Act of July 10, 1989, P.L. 291, 55 P.S. Section 697.1 *et seq.* of the General Assembly of the Commonwealth of Pennsylvania (the “PRPA Act”) to make and enter into contracts in furtherance of its purposes;

**WHEREAS**, Section 11(d) of the PRPA Act sets forth procedures whereby such contracts may be awarded for professional services in furtherance of the powers and duties of the Authority without competitive bidding;

**WHEREAS**, the Board of the Authority has determined it is in the best interest of the Authority to engage the services of Hatch under its existing On Call Contract for Planning and Grant Services, 25-062-S-HAT, to assist the Authority with developing and addressing strategies related to the use and disposition of Pier 96 and its impact on Piers 98 and 100; and

**WHEREAS**, the Staff of the Authority has determined that Hatch has the requisite skill, knowledge, expertise, and capacity to provide the services herein described.

### **NOW, THEREFORE, BE IT RESOLVED:**

1. That the Board of Directors of PhilaPort hereby authorizes Staff to negotiate and enter into a Task Order with Hatch under Contract 25-062-S-HAT to assist with developing and addressing strategies related to the use and disposition of Piers 96, 98 and 100; and
2. The Executive Director and CEO of PhilaPort, with the advice of its Chief Counsel, is hereby authorized and directed to negotiate the specific scope, terms, and conditions of the Task Order. The Executive Director and CEO is hereby authorized and directed to execute, acknowledge, and deliver on behalf of PhilaPort any agreements, documents or other instruments as may be necessary to effectuate such arrangements.

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**MOVED: ROBERT BRYAN**

**SECONDED: RICHARD LAZER**

**APPROVAL: YES**

**Qualified Majority Required: YES**

Pearson\*

Bryan\*\*

Clark\*

Cuff\*\*

Lazer\*\*\*

Maser\*

Shacklett\*\*

Butler\*\*

Santone\*\*\*

Pearlman\*

Skoutelas\*\*\*

Gubernatorial Appointee\*

Legislative Appointee\*\*

Gubernatorial Appointee - County Recommendation \*\*\*